& putiden her clopis on hē: & maden
hym sitte alone/ forsope fiul moche
cūpanỹ: strewiden her clopis ī pe
weye/ sopeli opeū kutiden branch
ys of trees: & strewiden ī pe we
ye/ but pe cūpanyes pat went
biforе. & pat sweden: cried seyn
ge/ osāna pis I preye sone to
pe sone of dauip/ blesid is he pat
comep in pe name of pe lord: o
sāna in hizeste pigis ¶ And whā
ne he hadde entrid into ierlm: al
pe cite was stirid seyinge/ who
is pis? treuli pe peplis seide/ pis
ihc pe pfete of nazareth of gali
le/ & ihc entride ito pe temple
of god: & castide out of pe tēple.
alle sellige & byige. & he turne
de vpsodoū pe boordis of chānge
ris. & pe chayeris of mē sellige
culueris/ & he seip to hē/ it is wri
tū/ mỹn hous schal be clepid an
hous of preyer: forsope ze han
maad it a dēne of peeuis/ and
blynde & crokid camē nỹz to hī
in pe tēple: & he heelide hē/ for
sope pe pnces of prestis & scrip
bis. seyinge pe mueruelouse pī
gis pat he dide. & childrē cryīge
in pe temple & seyinge osāna to
pe sone of dauip: dedeynedē & sey
den to hī/ heerist pou what pes sei
en/ sopeli ihc seide to hē/ zhe/ wher
ze han neuer rad. for of pe mouip
of childreu. pat kūnen not spete.
ct of soukīge milk. pou hast mad
parfit preysyng/ & whne he had
de forsake hem: he went forp
out of pe citee into betanye/ &
ref he dwelte: & taugte hē of pe
kyngdom of god ¶ forsope on
pe morwe. he turnyge azeu in
to pe citee: hūgride/ & he seyinge
o fygetre bysidis pe weye: cam to
it/ & found no pīg perpne: no but
leeuys oonly/ and he seide to it/ neue
frupt come forp of pee: into wip
outen ende/ & anoon pe figetre
was drypid up/ & disciplis seīge: wonde
den seyinge/ how anōn it drupide/ sopeli
seide to hem/ treuli I seye to zou.
if ze schulen haue feip. & schulen
not doute: not oonly ze schulē do
of pe fygetre/ but also if ze schu
len seye to pis hil. take awep pee.
& caste pee into pe see: it schal be
don/ & alle pīgis what eue ze bilee
uyīge. schulē axe in preyer: ze schu
len take ¶ And whne he cam ito
pe tēple: pe pnces of prestis. & el
dre nūe of pe peple. camē nỹz to
hym techīge & seidē/ in what po
wer doist pou pes pīgis: & who
zaf to pee pis power? ihc answe
rīge. seide to hē/ and I schal axe zou
o word: which if ze schulē seye to
me. & I schal seye to zou ī what po
wer I do pes pīgis/ of whēs was
pe baptym of iohn: of heuene. or
of men? and pei pouīten wip īne
hē silf seyīge/ if we schulē seē
of heuene: he schal seie to us/ whi
forе bileuē ze not to hī? sopeli
if we schulen seye of mē: we dre
den pe cūpanỹ of peple/ for alle
hadē iohn as a pfete/ & pei an
swerīge to ihū seyden/ we wtē
not/ and he seide to hē/ nep I seie
to zou: in what power I do pes
pīgis ¶ forsope what seiuep to
zou? sū mā hadde twey sones/
& he comīge nỹz to pe firste. sey
de/ sone go for to worche pis day
in mỹ vynezerd/ sopeli he answe
ride & seide I wile/ forsope afte-
ward he stirid by penauce or for

rmkīge: wente/ forsope he cam
nỹz to yetop: & seide on lik man/
& he answerīde & seide/ lord I go
and he wente not/ Who of pe twey
ne dide pe fadris wille? pei seyen
to hym/ pe firste/ ihc seip to hē/ treu
li I seye to zou. for publicans &
hoorns: schulē go biforе zou ito pe
kyngdō of god/ forsope iohn cam to
zou in pe weye of rightwysnesse. & ze
bileueden not to hym/ but publicans
& hoorns: bileueden to hī/ sopeli zee
seyīge: hadden not penauce afte
ward: pat ze bileueden to hym ¶ hee
re ze anop parable/ per was a hose
bonde man: pat plantide a vynezerd.
& heggide it aboute. & dalf a pressour
pīne. & bildide a tour/ & hyride it to
erpetiheris: & wente fer ī pilg
rimage/ forsope whne pe tyme of
fruytis nezede: he sente his ser
uantis to pe erpetiheris. pat pei
schulde take fruyt of it/ and pe
erpetiheris token his seruantis:
& beten pe toon. pei slowen anop.
and pei stonedē anop/ eftsoone he
sente ope seruantis. mo pan pe
firste: & in lik maner pei didē to
hem/ forsope at pe laste he sente
his sone to hē: & seide/ pei schulē
dredē my sone/ sopeli pe erpeti
heris seyīge pe sone: seidē wip
īne hem silf/ pis is pe eyr/ come
ze. slee we hym. & we schulē haue
his eritage/ and pei tooken hym
& castiden out of pe vynezerd: &
slooken/ perforе whne pe lord of
pe vynezerd schal come: what sch
al he do to pilke erpetiheris? pei
seyen to hym/ he schal leese yuele
pe yuel mē: & he schal sette to hī
re his vynezerd to ope erpetihe
ris. which schulē zelde to hym
fruyt in her tymes/ ihc seip to
hem/ radden ze neue in scrptu
ris. pe stoon which bilderis rep
uedē: pis is maad into pe heed of
pe corner: of pe lord pis pīng is
maad: & it is merueylous biforе
our yzen/ pforе I seie to zou. pat pe
kyngdō of god schal be takū fro
zou: & schal be zoniū to a folk. do
yīge fruytis of it/ & he pat schal
falle on pis stoon: schal be brok-im
to gudre/ forsope on who it schal
falle: it schal al to powne hī/ &
whne pe pnces of prestis. & fari-
ses hadden herd his parablis: pei
knewen pat he seide of hē/ & pei sekī
ge to holde hī: dreddē pe cūpanye
of peple: for pei haddē hī as a pfete
¶ And ihc answe
rīge. seide eft soone ī pa
rablis to hem. & seide &
seide pe kingdom of heuenes is
maad like to a mā king: pat made
weddīgis to his sone/ and he sente
his seruantis for to clepe mē bedū
to pe weddīgis: & pei woldē not
come/ eftsoone he sente ope seru
antis: & seide/ seie ze to pe mē bedū
to pe feeste/ lo I haue maad redy
my mete. my bolis & my volatils
eyr fatte beestis ben slayn. & alle
pīgis ben redy: come ze to pe wed
dīgis/ sopeli pei dispisedē/ & pei wē
ten awep. anop into his toū. for
sope anop to his marchaūdise/ but
pe ope heelden his seruantis: &
slowē hem ponyshid wip cūtek/
forsope pe king whane he hadde
herd: was wrop/ & he sente his ost
is. & he lost or distriede po man
quelleris. & biente her citee/ pne
he seide to his seruantis/ sopeli pe
weddīgis ben redy: but pei pat

c. xxi.